

LANCASTER COUNTY
COUNTY - CITY BUILDING
LINCOLN, NEBRASKA 68508
BOARD OF COMMISSIONERS

Telephone: (402) 441-7410
FAX : (402) 441-6513

NOTICE TO BIDDERS

SPECIFICATION NO. 05-040

Lancaster County intends to solicit bids and invites you to submit a sealed bid for:

CRACK & JOINT SEALING

(County Engineer's Project #05-30)

MEETING OR EXCEEDING LANCASTER COUNTY'S SPECIFICATIONS

Copies of the plans and specifications may be obtained at the County Engineering Dept., 444 Cherry Creek Road, Building C, Lincoln, NE 68528.

Sealed bids will be received by Lancaster County, Nebraska on or before **12:00 noon Wednesday, February 23 , 2005** in the office of the Purchasing Agent, Suite 200, "K" Street Complex (SW Wing), located at 440 South 8th Street, Lincoln, Nebraska 68508. Bids will be publicly opened and read aloud in the Conference Room on the first floor of the "K" Street Complex.

(If Picked Up)	PLANS & SPECS.	=	\$ 5.00
(If Mailed in Nebraska)	PLANS & SPECS (\$5.00) + POSTAGE (\$1.75)	=	\$6.75
	Please call (402) 441-7681 for assistance with amount due		

(Please direct and make checks payable to Lancaster County Engineering Department - **ONE CHECK FOR EACH INDIVIDUAL PROJECT.** Bidders will NOT be able to pick up specs until the first advertising date 02-02-05). **Make checks payable to the Lancaster County Engineer.**

COMMISSIONERS

*DEB SCHORR * LARRY HUDKINS * RAY STEVENS * BERNIE HEIER * BOB WORKMAN*
KERRY EAGAN, Chief Administrative Officer